

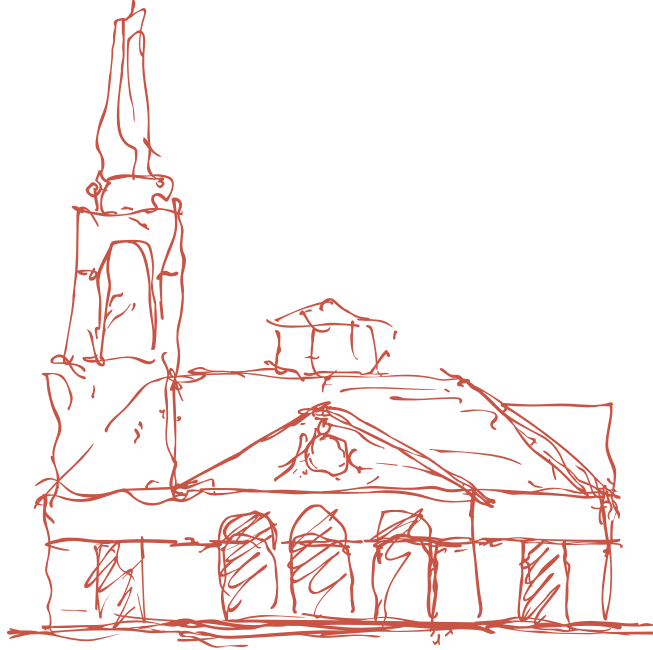


THE DEDICATION AND CONSECRATION OF IMMANUEL CHAPEL

OCTOBER 13, 2015 • 10:00 A.M.

IMMANUEL CHAPEL

VIRGINIA THEOLOGICAL SEMINARY • ALEXANDRIA, VIRGINIA



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PARTICIPANTS IN TODAY’S LITURGY

SEE NOTES FOR DETAILS

PREACHER

The Most Rev. Justin Welby

CELEBRANT

Bishop Jefferts Schori

Bishop Curry	Bishop Shand
Bishop Griswold	Bishop Johnston
Archbishop Dawani	Dean Markham
Bishop Irish	Deacon Lukens

VERGER

The Rev. Hawkins

CRUCIFER

Jason Roberson

TORCH BEARERS

Marcea Paul and Stephen Tamke

LECTORS

Cece Fowler and Thomas Kerns

PRESENTERS

Kyle Martindale, Rachel Shows, Dean Markham, and The Rev. Alexander

THE PRAYERS OF THE PEOPLE

Written by Kathleen Staudt
Delivered by Ian Lasch and Kathleen Staudt

VESTING THE ALTAR

Winston Arthur, Sarah Cardwell, Wadie Far, and Michael Sahdev,
Virginia Theological Seminary Sacristans
Rosi Stewart and The Rev. Crosby,
Immanuel Church-on-the-Hill Representatives

USHERS IN THE CHAPEL

Shelagh Casey Brown, Jeremy Froyen, Anne Karoly, Monina Pangan,
Erin Rath, James Rickenbaker, and Debbie Townsend

USHERS IN THE TENT

Javier Almendarez Bautista, William Baker, Stephen Batten,
Elizabeth Benstrup, Anna Broadbent, Kathleen Brown, Linda Dienno,
Claire Haymes, Carol Jubinski, Roberta Kraft, Katherine Malloy,
Chris Marbaker, The Rev. Ndahani, Brian Rallison,
Ann Roebuck, Halim Shukair, Joseph Thompson,
and Michael Widenhofer

EUCCHARISTIC MINISTERS IN THE CHAPEL

Presiding Bishop-Elect with Jacqueline Bray and Timothy Meyers
Bishop Griswold with David Gortner and Daniel Lemley
Bishop Shand with John Yieh and Alan Benstrup
Archbishop Dawani with Timothy Sedgwick and Annalise Castro
Bishop Irish with Donyelle McCray and Samantha Gottlich
Bishop Johnston with Kathleen Staudt and Worth Stuart
David Crosby with Heather Zdancewicz (Gluten free)

EUCCHARISTIC MINISTERS IN THE TENT

The Archbishop of Canterbury with Joyce Mercer and Mary Rosendale
The Presiding Bishop with Melody Knowles and Gethin Wied
Ian Markham with Mitzi Budde and Stephen Smith
Barney Hawkins with Stephen Cook and James Stambaugh
Robert Prichard with Judy Fentress-Williams and Peter Mkengi
James Farwell with Kathryn Glover and Jaime Leonard
Katherine Grieb with Lisa Kimball and Cornelia Eaton
Katherine Sonderegger with Amelia Dyer and Sharon Williams
Robert Heaney with D Mark Togba and Robin Denney
Randolph Alexander with Allison St. Louis and Marna Franson
Justin Lewis-Anthony with Hannah Matis Perett (Gluten free)

SACRISTANS

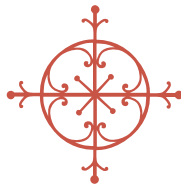
Winston Arthur, Sarah Cardwell, Wadie Far, Michael Sahdev

MUSICIANS

William Bradley Roberts, Music Director
Thomas Smith, Organist
Jason Abel, Organist
Seminary Motet Choir
Choir members from Immanuel Church-on-the-Hill
Staff Singers from the Episcopal Community Choir
Music Teaching Assistants, 2006-2015
Charles Seipp, Trumpet
Woodrow English, Trumpet
Joseph Lovinsky, French Horn
Scott Shelsta, Trombone
Jack Tilbury, Tuba

MASTER OF CEREMONY

The Rev. Hooke



PRELUDE

COMMONWEALTH BRASS QUINTET

<i>Canzona no. 3</i>	Giovanni Gabrieli
<i>Chorale from Jupiter</i>	Gustav Holst
<i>Air</i>	Jeremiah Clarke
<i>Siciliana</i>	George F. Handel
<i>Pastorale</i>	James Barnes
<i>Les Pieds-en-l'air from Capriol Suite</i>	Peter Warlock
<i>Rhosymedre</i>	Ralph Vaughan Williams

CONSECRATION

Standing at the door of the church, the Presiding Bishop says

Presiding Bishop Let the doors be opened.

The door is opened. With the pastoral staff the Presiding Bishop marks the threshold with the sign of the cross, saying

Peace be to this house, and to all who enter here:
In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The congregation standing, the Presiding Bishop begins the Prayer for the Consecration of the Church

Presiding Bishop Our help is in the Name of the Lord;

People The maker of heaven and earth.

Presiding Bishop Let us pray.

Everliving Father, watchful and caring, our source and our end:
All that we are and all that we have is yours. Accept us now, as
we dedicate this place to which we come to praise your Name,
to ask your forgiveness, to know your healing power, to hear
your Word, and to be nourished by the Body and Blood of your
Son. Be present always to guide and to judge, to illuminate and
to bless your people.

*Kyle Martindale and Rachel Shows, Seminarians and Field Education Students
at Immanuel Church-on-the-Hill, continue*

Lord Jesus Christ, make this a temple of your presence and a house
of prayer. Be always near us when we seek you in this place.
Draw us to you, when we come alone and when we come with
others, to find comfort and wisdom, to be supported and
strengthened, to rejoice and give thanks. May it be here, Lord
Christ, that we are made one with you and with one another, so
that our lives are sustained and sanctified for your service.

*Dean Markham, The Dean of the Seminary, and
The Rev. Alexander, Rector of Immanuel Church-on-the-Hill, continue*

Holy Spirit, open our eyes, our ears, and our hearts, that we may
grow closer to you through joy and through suffering. Be with us in
the fullness of your power as new members are added to your
household, as we grow in grace through the years, when we are
joined in marriage, when we turn to you in sickness or special need,
and, at the last, when we are committed into the Father's hands.

The Presiding Bishop concludes

Presiding Bishop Now, O Father, Son, and Holy Spirit, sanctify this place;

People For everything in heaven and on earth is yours.

Presiding Bishop Yours, O Lord, is the kingdom;

People And you are exalted as head over all. Amen.

Bishop Irish moves to the Font, lays a hand upon it, and says

Father, we thank you that through the waters of Baptism we die to sin and are made new in Christ. Grant through your Spirit that those baptized here may enjoy the liberty and splendor of the children of God.

Bishop Irish There is one Lord, one Faith, one Baptism;
People One God and Father of all.

Bishop Irish continues

We dedicate this Font in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Water is poured into the Font. Bishop Irish says

Bishop Irish The Lord be with you.
People And also with you.
Bishop Irish Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Font, Bishop Irish says

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Grant, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Bishop Shand moves to the processional cross and says

Bishop Shand We will glory in the cross of our Lord Jesus Christ,
People In whom is our salvation, our life and resurrection.

Bishop Shand Christ for us became obedient unto death;
People Even death on a cross.

Bishop Shand Let us pray.

O gracious God, who in your mercy ordained that your Son should suffer death on a cross of shame: We thank you that it has become for us the sign of his triumph and the banner of our salvation; and we pray that this cross may draw our hearts to him, who leads us to the glory of your kingdom; where you live and reign for ever and ever. *Amen.*

Bishop Shand Bless this processional cross that reminds us that we follow the risen Lord, and bless these torches that remind us that we are the light of Christ now and in the World.

People Thanks be to God.

Bishop Curry moves to the organ and says

Bishop Curry They sing to the tambourine and the lyre,
and rejoice to the sound of the pipes.

Bishop Curry Praise him with the sound of trumpet:

People Praise him with lyre and harp.

Bishop Curry Let us pray.

Bishop Curry O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this organ for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. Amen.

ANTHEM

I was glad

CHARLES HUBERT HASTINGS PARRY

Brass transcription, CHARLES SEIPP

I was glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city at unity in itself. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

Psalms 122:1-3, 6, 7

Bishop Griswold moves to the ambo, lays a hand upon it, and says

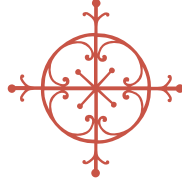
Bishop Griswold Jesus, as his custom was, went into the synagogue on the Sabbath day and stood up to read.

Bishop Griswold Your word is a lantern to our feet,
People And a light upon our path.

Bishop Griswold Let us pray.

Almighty God, in every age you have spoken through the voices of prophets, pastors, and teachers: Purify the lives and lips of those who read and proclaim your holy Word from this ambo which we dedicate today, that your word only may be proclaimed, and your word only may be heard; through Jesus Christ our Lord. Amen.

The people are seated.



THE LITURGY OF THE WORD

THE FIRST READING

1 Kings 8:22-23, 27b-30

Cece Fowler

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

Reader The Word of the Lord.
People Thanks be to God.

The choir sings

Psalm 84

ROBERTS

- 1 *How dear to me is your dwelling, O LORD of host! **
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 *The sparrow has found her a house*
*and the swallow a nest where she may lay her young**
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 *Happy are they who dwell in your house! **
they will always be praising you.
- 4 *Happy are the people whose strength is in you! **
whose hearts are set on the pilgrims' way.
- 5 *Those who go through the desolate valley will find it*
*a place of springs, **
for the early rains have covered it with pools of water.
- 6 *They will climb from height to height, **
and the God of gods will reveal himself in Zion.
- 7 *LORD God of Hosts, hear my prayer; **
hearken, O God of Jacob.
- 8 *Behold our defender, O God; **
and look upon the face of your anointed.
- 9 *For one day in your courts is better than a thousand*
*in my own room, **
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 *For the LORD God is both sun and shield; **
he will give grace and glory;
- 11 *No good thing will the LORD withhold**
from those who walk with integrity.
- 12 *O LORD of hosts, **
happy are they who put their trust in you!

THE SECOND READING

1 Peter 2:1-9

Thomas Kerns

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Reader The Word of the Lord.
People Thanks be to God.

The people stand and sing

Hymn "Wondrous God of Might and Splendor"

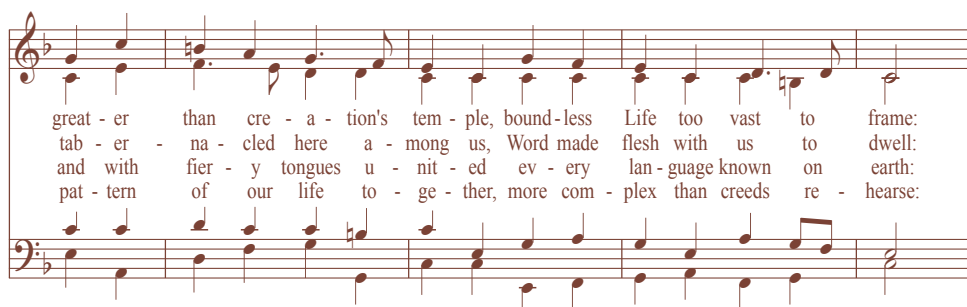
TUNE: RUSTINGTON

BRASS ARR. RICHARD WEBSTER

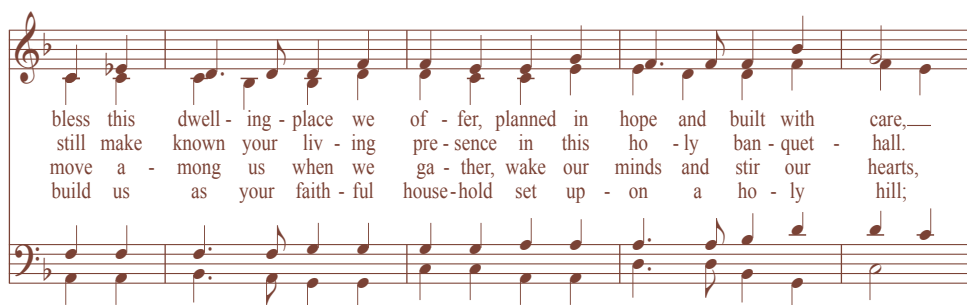
This hymn was commissioned of Carl P. Daw, Jr. as a gift from the
Class of 2015 for this morning's liturgy.



1. Won - drous God of might and splen - dor, Truth be - yond our power to name,
2. Love in - car - nate, Grace em - bod - ied, God - with - us, Im - man - u - el,
3. Life - be - stow - ing Breath whose com - ing woke cre - a - tion, gave it birth,
4. Tri - une God, un - fa - thomed Be - ing, un - di - vi - ded yet di - verse,



great - er than cre - a - tion's tem - ple, bound - less Life too vast to frame:
tab - er - na - cled here a - mong us, Word made flesh with us to dwell:
and with fier - y tongues u - nit - ed ev - ery lan - guage known on earth:
pat - tern of our life to - ge - ther, more com - plex than creeds re - hearse:

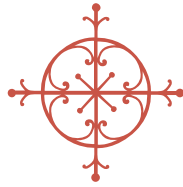


bless this dwell - ing - place we of - fer, planned in hope and built with care,—
still make known your liv - ing pre - sence in this ho - ly ban - quet - hall.
move a - mong us when we ga - ther, wake our minds and stir our hearts,
build us as your faith - ful house - hold set up - on a ho - ly hill;



con - se - cra - ted to your glo - ry, meant for all a house of prayer.
Meet - ing us through Word and Tab - le, help us hear and heed your call.
make our lives your sanc - tu - ar - y, bless us with your gifts and arts.
streng - then us to be your peo - ple; send us forth to do your will.

Words: Carl P. Daw, Jr., b. 1944. © 2015 Hope Publishing Co. Carol Stream, IL 60188. All rights reserved.
Music: *Rustington*, Charles Hubert Hastings Parry, 1848-1918. © Public Domain. 87. 87. D



GOSPEL

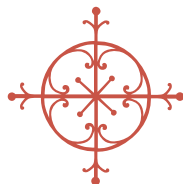
Matthew 7:13-14, 24-25

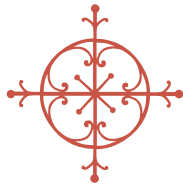
Deacon Lukens

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it. Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.

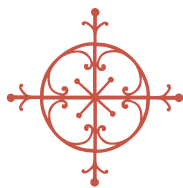
Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.





THE SERMON

THE MOST REVEREND JUSTIN WELBY
THE 105TH ARCHBISHOP OF CANTERBURY



The people stand and say

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Deacon bids the Prayers of the People, saying

Let us pray for the church and the world.

Intercessor God our Creator, you have made us in your image and called your people to embody your abiding presence with us. Receive our prayer for your Church throughout the world, that, sustained through our worship and common life, we may bear witness to your love and carry on your saving work of reconciliation in the world.

People God of Love and Mercy
Hear our prayer.

Intercessor God of peace and justice, we pray for all who exercise authority in the communities and nations of the world. Preserve them from temptations of power and privilege, and grant them the wisdom and the will to serve the common good.

People God of Love and Mercy
Hear our prayer.

Intercessor God of life, we pray for the peace of the world and the healing of your Creation; for wisdom and humility in our use of the good gifts of the earth; for an end to violence and exploitation between tribes, races, genders and nations. Heal our divisions, we pray, and open our hearts to seek the blessings of abundant life for all.

People God of Love and Mercy
Hear our prayer.

Intercessor God of resurrection and renewal, you call us out of the ashes of grief and loss into new places beyond our imagining. We pray in love and in thanksgiving for this seminary community, for all whose hard work, vision and generosity have brought us to this day of celebration. Bless and guide our work here, as we seek to shape and serve your church. Open our hearts and minds to the unfolding mystery of your love, we pray; and as we continue on this journey together, give us grace to trust you; to believe your promises; and to follow faithfully where you lead.

People God of Love and Mercy
Hear our prayer.

Intercessor God of healing, we pray for all who are sick, or lonely, or traumatized, and for all prisoners, refugees, and victims of violence. As we hold their needs in prayer, teach us, Lord Jesus, to be your hands, your heart and your voice of compassion in this broken world.

People God of Love and Mercy
Hear our prayer.

Intercessor God of life eternal, we thank you for all those friends, teachers, and mentors who have gone before us in this place. In the lively presence of the Communion of Saints, let us now remember by name those whose lives have touched and formed us here, especially those whom we love but see no more.

The people may offer their own petitions, silently or aloud.

Presiding Bishop All this we ask in the name of our Saviour Jesus Christ, companion, teacher and lover of our souls, who lives and reigns with you and the Holy Spirit, One God, now and forever.
Amen.

A period of silence is kept.

The Presiding Bishop concludes with the following prayers

Almighty God, all times are your seasons, and all occasions invite your tender mercies: Accept our prayers and intercessions offered in this place today and in the days to come; through Jesus Christ, our Mediator and Advocate. *Amen.*

We give you thanks, O God, for the gifts of your people, and for the work of many hands, which have beautified this place and furnished it for the celebration of your holy mysteries. Accept and bless all we have done, and grant that in these earthly things we may behold the order and beauty of things heavenly; through Jesus Christ our Lord. *Amen.*

The Presiding Bishop says

Let us now pray for the setting apart of the Altar.

The Presiding Bishop moves to the Table and, with arms extended, says

Presiding Bishop We praise you, almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

People *Blessed be your Name, Lord God.*

Presiding Bishop We praise you for his life on earth, and for his death upon the cross, through which he offered himself as a perfect sacrifice.

People *Blessed be your Name, Lord God.*

Presiding Bishop We praise you for raising him from the dead, and for exalting him to be our great High Priest.

People *Blessed be your Name, Lord God.*

Presiding Bishop We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

People *Blessed be your Name, Lord God.*

The Presiding Bishop lays a hand upon the Table, saying

Lord God, hear us. Sanctify this Table dedicated to you. Let it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. Accept here the continual recalling of the sacrifice of your Son. Grant that all who eat and drink at this holy Table may be fed and refreshed by his flesh and blood, be forgiven for their sins, united with one another, and strengthened for your service.

People *Blessed be your Name, Father, Son, and Holy Spirit;
now and for endless ages. Amen.*

*Members of the congregation vest the Altar, place the vessels on it, and light the candles.
The people stand and sing*


Canticle A Festal Gloria

WILLIAM BRADLEY ROBERTS

The Festal Gloria was commissioned by Virginia Theological Seminary of Professor Roberts for the Consecration of the 2015 Immanuel Chapel.

Please sing the Refrain after the Choir and as indicated below:

Intro.



Glo - ry to God_ in the high - est, and peace to God's peo - ple on earth.

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Refrain.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father.*

Refrain.

THE PEACE

The Presiding Bishop says to the people

Presiding Bishop The peace of the Lord be always with you.

People And also with you.

Then the Presiding Bishop and other clergy and the people greet one another.

WELCOME

DEAN MARKHAM
VIRGINIA THEOLOGICAL SEMINARY

THE OFFERTORY

Today's offering will support the rebuilding
of Holy Trinity Cathedral in Port-au-Prince, Haiti.
We thank you for your generosity.

The people are seated for the anthem.

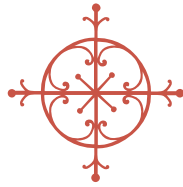
Offertory Anthem	<i>He is the way</i>	RICHARD PROULX
------------------	----------------------	----------------

*He is the Way.
Follow Him through the Land of Unlikeness;
You will see rare beasts, and have unique adventures.*

*He is the Truth.
Seek Him in the Kingdom of Anxiety;
You will come to a great city that has expected your
return for years.*

*He is the Life.
Love Him in the World of the Flesh;
And at your marriage all its occasions shall dance for joy.*

W. H. Auden



THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people stand.

Presiding Bishop The Lord be with you.

People And also with you.

Presiding Bishop Lift up your hearts.

People We lift them to the Lord.

Presiding Bishop Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presiding Bishop continues, saying

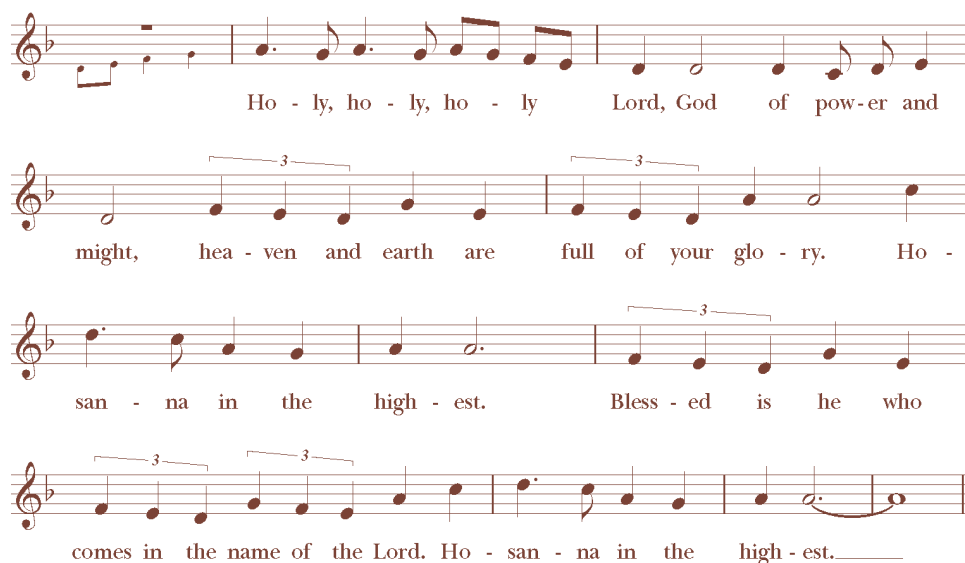
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

ROBERT POWELL



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Presiding Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Bishop and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory.*

The Presiding Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Presiding Bishop and People

*Our Father, who art in heaven
Hallowed be thy Name,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

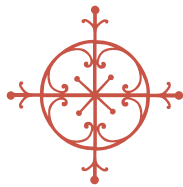


THE BREAKING OF THE BREAD

The Presiding Bishop breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem Agnus Dei MARJORIE LANDSMARK-DELEWIS

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.



The Presiding Bishop says the following Invitation

The Gifts of God for the People of God.

COMMUNION MUSIC

The choir sings

Anthem *This little light of mine* NEGRO SPIRITUAL, ARR. ROBERTS

Anthem *Love bade me welcome* DAVID HURD

*LOVE bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.*

*"A guest," I answer'd, "worthy to be here:"
Love said, "You shall be he."
"I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee."
Love took my hand and smiling did reply,
"Who made the eyes but I?"*

*"Truth, Lord; but I have marr'd them: let my shame
Go where it doth deserve."
"And know you not," says Love, "Who bore the blame?"
"My dear, then I will serve."
"You must sit down," says Love, "and taste my meat."
So I did sit and eat.*

George Herbert

The people sing

Hymn

"Let us break bread together"

NEGRO SPIRITUAL

1d Letd usd breakdbreadd tdd-dgetHear d ond ourd knees;d____
2d Letd usd drinkd wined tdd-dgetHear d ond ourd knees;d____

letd usd breakdbreadd tdd-dgetHear d ond ourd knees;d____
letd usd drinkd wined tdd-dgetHear d ond ourd knees;d____

Refrain
whend Id falld ondmyd knees,d withdmyd faced tddtHedrisddngd sun,d

Od Lord,d havdd meredyd ond me.d____ 1d 2d

3dLetd usd praisedGodd tdd-dgetHear d ond ourd knees;d____

letd usd praisedGodd tdd-dgetHear d ond ourd knees;d____

Refrain
whend Id falld ondmyd knees,d withdmyd faced tddtHedrisddngd sun,d

Od Lord,d havdd meredyd ond me.d____

Hymn

"Humbly I adore thee"

ADORO DEVOTE,

FRENCH CHURCH MELODY, 1697

1t Humt -t blyt It at -t doret thee,t Vert -t it -t tyt unt -t seen,t
 2t Tastet andt toucht andt vit -t siont tot dist -t cernt theet fail;t
 3t Ot met -t mot -t rialt wōnt -t droust oft thet Lord'st ownt death;t
 4t Jet -t sus,t whomt nowt hidt -t den,t It byt faitht bet -t hold,t

whot thyt glot -t ryt hidt -t estt 'neatht theset shat -t dowst mean;t
 faith,t thatt comest byt heart -t ing,t pierct -t est throught thet veil,t
 livt -t ingt Breadt thatt givt -t estt allt thyt creat -t turest breath,t
 whatt myt soult doht longt forjt thatt thyt wordt foret -t told;t

lo,t tot theet surt -t rent -t dered,t myt wholet heartt ist bowēd,t
 It bet -t lievēt whatt-e'ert thet Sont oft Godt hatht told;t
 grantt myt spit -t ritt evt -t ert byt thyt lifet mayt live,t
 facēt tot facēt thyt splent -t dorjt It att lastt shallt see,t

trancedt ast itt bet -t holdst thee,tshrinedt witht -t int thet cloud.t
 whatt thet Trutht hatht spot -t ken,t thatt fōrt trutht It hold.t
 tot myt tastet thyt sweett -t nesst nevt -t ert -t failt -t ingt give.t
 int thet glot -t rioust vit -t sion,t blest -t edt Lord,t oft thee.t

The people stand and sing the post-communion hymn.

This hymn was sung at a gathering for prayer in Scott Lounge,
called by Dean Markham, as the 1881 Immanuel Chapel was burning.

"Great is thy faithfulness"

WILLIAM RUNYAN

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

After Communion, Bishop Johnston takes the remaining consecrated bread and wine to the aumbry.

Bishop Johnston Aaron shall set the bread before the Lord on a table of pure gold, on behalf of the people of Israel, as a covenant for ever.

Bishop Johnston As often as you eat this bread and drink this cup:

People You proclaim the Lord's death until he comes.

Bishop Johnston Let us pray.

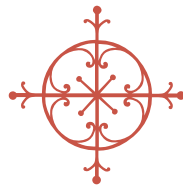
O Lord God, Father of our Savior Jesus Christ, who before his passion instituted the Sacrament of his Body and Blood: Grant that in this aumbry which we set apart today, the outward signs of his covenant may be kept in safety, and that we may show forth his death and resurrection until he comes in glory; who lives and reigns for ever and ever. *Amen.*

The Presiding Bishop then says

Let us pray.

The Presiding Bishop and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*



THE BLESSING

PRESIDING BISHOP

Presiding Bishop Our help is in the Name of the Lord;
People The maker of heaven and earth.

Presiding Bishop Blessed be the name of the Lord;
People From this time forth for evermore.

Presiding Bishop The blessing, mercy, and grace of God Almighty, the Father,
the Son, and the Holy Spirit, be upon you, and remain
with you forever. Amen.

Processional Hymn "Christ is made the sure foundation" WESTMINSTER ABBEY

BRASS ARR. RICHARD WEBSTER

Descant

4 Here's v'buch's safe t' all t' serv' - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and

2 All that ded - is - cat - ed ci - ty, dear - ly loved of

3 T' this t' m' ple, where w' call the, come, O Lord of

4 Here's v'buch's safe t' all t' serv' ants what they ask of

thee t' gain; what they gain from thee, f' ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,

God on high, in ex - ult - ant ju - bi - la - tion

Hosts, t' day, with t' w'nt - ed love - kind - ness

thee t' gain; what they gain from thee, f' ev - er

with the bless - ed t' re - tain, and here's af - t' r

bind - ing all the Church in one; ho - ly Zi - on's

pours per - pet - ual mel - o - dy; God the One in

hear t' serv' - ants as they pray, and t' full - est

with the bless - ed t' re - tain, and here's af - t' r

in - thy - glo - ry - ev - er - more - with - thee - to - reign -

help - for - ev - er, and her con - fi - dence a - lone -

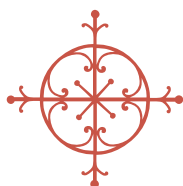
Three a - dor - ing in - glad - hymns e - ter - nal - ly -

ben - e - dic - tion shed with - in its walls al - way -

in - thy - glo - ry - ev - er - more - with - thee - to - reign -

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude *Con moto maestoso (from Sonata III)* FELIX MENDELSSOHN



It is our delight to welcome so many guests. Please join us for lunch.
In order to serve you well we invite those in the
Chapel to the Lettie Pate Evans Rooms in Addison Hall.
Those in the tent are invited to Scott Lounge and the Refectory.

YOU ARE WARMLY INVITED BY

The Very Rev. Ian S. Markham, Ph.D.,
Mrs. Lesley Markham, and The Board of Trustees

The Rt. Rev. James J. Shand (VTS 1999, 2003 H)

Ms. Sissy Poland (Dean's Cross 2011)

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The Rev. Stanley W. Sawyer, D.Min. (VTS 1976)

Dr. William G. Thomas III

The Rev. Christine R. Whittaker (VTS 1990)

The Rev. J. Douglas Wigner, Jr., D.Min. (VTS 1972, 2007)

NOTES

Music notes about today's liturgy

Today's Psalm chant is based on the peal of the chime of the Canterbury Cathedral Tower Clock at the suggestion of Professor Grieb.

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Additional liturgical notes

The flowers are given to the Glory of God in thanksgiving for the continuing ministry of The Most Reverend Desmond Mpilo Tutu, 10th Archbishop of Cape Town, South Africa. Archbishop Tutu received an honorary degree from VTS in 1998 and served as the Chapel for the Ages Capital Campaign Honorary Co-chair 2011 – 2013.

We give thanks for the Liturgy Team including the Very Rev. Ian S. Markham, the Rev. James Farwell, the Rev. Katherine Grieb, the Rev. Barney Hawkins, the Rev. Ruthanna Hooke, the Rev. William B. Roberts, Ann Roebuck, and Stephen Tamke.

Participants in the liturgy including representatives of the various contingencies of Virginia Theological Seminary

The Very Rev. Ian S. Markham, Ph.D., is the 14th Dean and President of Virginia Theological Seminary, appointed in 2007, and Professor of Theology and Ethics.

The Rev. Ruthanna B. Hooke, Ph.D., is the Associate Dean of Immanuel Chapel and Associate Professor of Homiletics.

Our honored guests

The Most Reverend and Right Honourable Justin Welby is the 105th Archbishop of Canterbury and the preacher for today's service.

The Most Rev. Katharine Jefferts Schori (VTS 2008 H) is the 26th Presiding Bishop of the Episcopal Church and the celebrant for today's service.

The Rt. Rev. Michael Curry (VTS 2011 H) is the 27th Presiding Bishop-Elect of the Episcopal Church and presently the Bishop of the Diocese of North Carolina.

The Most Rev. Frank T. Griswold III (VTS 1999 H) is the 25th Presiding Bishop of the Episcopal Church and the Chapel for the Ages Capital Campaign Co-chair 2011 – 2013.

The Rt. Rev. Carolyn Tanner Irish (VTS 1983, 1997 H) is the 10th Bishop of the Diocese of Utah and the 2009 recipient of the Dean's Cross Award for Servant Leadership. She served as the Chapel for the Ages Capital Campaign Honorary Co-chair 2011 – 2013.

The Rt. Rev. James J. Shand (VTS 1999, 2003 H) is the 10th Bishop of the Diocese of Easton and Chairman of the Board of Trustees of Virginia Theological Seminary.

The Rt. Rev. Shannon Johnston (VTS 2008 H) is the 13th Bishop of the Diocese of Virginia and member of the Board of Trustees of Virginia Theological Seminary.

The Most Rev. Suheil Dawani (VTS 1987, 1992, 2006 H) is the 14th Anglican Bishop in Jerusalem and now the Anglican Archbishop in Jerusalem.

Other liturgical participants

The Rev. J. Barney Hawkins IV, Ph.D., is Vice President for Institutional Advancement, the Arthur Carl Lichtenberger Professor in Pastoral Theology and Continuing Education and Director of Lifetime Theological Education.

The Rev. Deacon Susan Ackley Lukens, D.Min. (VTS 2011) is a member of the Board of Trustees of Virginia Theological Seminary.

Ms. Cece Fowler from Houston, Texas, was the Chapel for the Ages Capital Campaign Co-chair 2011 – 2013.

Mr. Thomas Kerns is a parishioner of Immanuel Church-on-the-Hill, Alexandria, Virginia.

The current faculty of Virginia Theological Seminary are

Mitzi J. Budde, D.Min., Head Librarian and Professor
Stephen L. Cook, Ph.D., Catherine N. McBurney Professor of Old Testament
Amelia J. Georey Dyer, Ph.D., James Maxwell Professor of Christian Education and Pastoral Theology and Director of the Ministry Resident Program
The Rev. James W. Farwell, Ph.D., Professor of Theology and Liturgy
The Rev. Judy Fentress-Williams, Ph.D., Professor of Old Testament
Kathryn A. Glover, M.P.A., Vice President for Human Resources and Institutional Effectiveness and Secretary of the Corporation
The Rev. David T. Gortner, Ph.D., Director of the Doctor of Ministry Program and Professor of Evangelism and Congregational Leadership
The Rev. A. Katherine Grieb, Ph.D. (VTS 1983), Meade Professor of Biblical Interpretation and New Testament
The Rev. J. Barney Hawkins IV, Ph.D., Vice President for Institutional Advancement, Arthur Carl Lichtenberger Professor in Pastoral Theology and Continuing Education, and Director of Lifetime Theological Education
The Rev. Robert Heaney, Ph.D., D.Phil., Director of the Center for Anglican Communion Studies and Assistant Professor of Christian Mission
The Rev. Ruthanna B. Hooke, Ph.D., Associate Dean of Immanuel Chapel and Associate Professor of Homiletics
Elisabeth M. Kimball, Ph.D., Director of the Center for the Ministry of Teaching and Professor of Christian Formation and Congregational Leadership
The Rev. Melody D. Knowles, Ph.D., Vice President for Academic Affairs and Associate Professor of Old Testament
The Rev. Justin Lewis-Anthony, Ph.D., Associate Dean of Students and Director of Anglican Studies
The Very Rev. Ian S. Markham, Ph.D., Dean and President and Professor of Theology and Ethics
Donyelle Charlotte McCray, J.D., Th.D., Assistant Professor of Homiletics and Director of Multicultural Ministries
The Rev. Joyce A. Mercer, Ph.D., Arthur Lee Kinsolving Professor in Pastoral Theology
Hannah Matis Perett, Ph.D., Assistant Professor of Church History
The Rev. Robert W. Prichard, Ph.D., Arthur Lee Kinsolving Professor of Christianity in America and Instructor in Liturgics
The Rev. William B. Roberts, D.M.A., Professor of Church Music and Director of Chapel Music
Timothy F. Sedgwick, Ph.D., Clinton S. Quin Professor of Christian Ethics
The Rev. Katherine Sonderegger, Ph.D., William Meade Professor in Systematic Theology
The Rev. Allison St. Louis, Ph.D., Director of Field Education and the Second Three Years Program
The Rev. John Y. Yieh, Ph.D., Molly Laird Downs Professor in New Testament
Heather Zdanczewicz, M.B.A., Vice President for Administration and Finance

Faculty Emeriti/Emeritae (16) are represented by

The Very Rev. Martha J. Horne (VTS 1983), Associate Dean for Administration: 1986-1994; Dean and President: 1994-2007
The Rev. Richard A. Busch, Ph.D. (VTS 1984 H), Arthur Carl Lichtenberger Chair for Continuing Education; faculty: 1976-1999
Dr. Raymond F. Glover (VTS 1986), Professor of Music and Seminary Organist; faculty: 1991-2000
The Rev. Jacques B. Hadler, Jr., Director of Field Education; faculty: 1994-2010
Ms. Mary Lewis Hix, Business Manager: 1993-2006
The Rev. Lloyd A. Lewis, Jr., Ph.D. (VTS 1972), Molly Laird Downs Professor of New Testament; faculty: 1978-1991 & 2000-2012
The Rev. Judith McDaniel, Ph.D., Howard Chandler Robbins Professor of Homiletics; faculty: 1990-2011
The Rev. Burton J. Newman, Ph.D. (VTS 1984 H), Professor of Practical Theology and Acting Director of the Center for Continuing Education; faculty: 1978-2000
The Rev. Murray L. Newman, Jr., Ph.D. (VTS 1972 H), Catherine N. McBurney Chair in Old Testament; faculty: 1955-1996
Dr. Allan M. Parrent (VTS 1984 H), Clinton S. Quin Chair in Christian Ethics; faculty: 1972-1997; Associate Dean for Academic Affairs: 1983-1997
The Rev. Frank R. VanDevelder, Ph.D. (VTS 1963), Professor of Biblical Languages & Theology; faculty: 1969-1994

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Chris Marbaker, Human Resources, Institutional Effectiveness and Governance Assistant and Notary Public
Monina Pangan, Administrative Assistant for Institutional Advancement and Mailroom Manager
Ann Roebuck, Director of Special Events and Senior Administrator to the VP for Institutional Advancement
Joseph Thompson, Ph.D. (VTS 2014), Assistant Archivist for the African American Episcopal Historical Collection
Debbie Townsend, Senior Development Associate for Institutional Advancement
Michael Widenhofer, Assistant Director of Physical Plant

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Javier Almandarez Bautista (2016), Diocese of North Carolina	Peter Mkengi (2016), Diocese of Morogoro, Tanzania
Winston Arthur (2016), Diocese of the Virgin Islands	The Rev. Ernest Ndahani (2016), Diocese of Rift Valley, Tanzania
William Baker (2018), Diocese of New York	Marcea Paul (2018), Diocese of Southeast Florida
Stephen Batten (2018), Diocese of East Carolina	Brian Rallison (2018), Diocese of Utah
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Jacqueline Bray (2016), Diocese of San Diego	James Rickenbaker (2016), Diocese of East Carolina
Anna Broadbent (2018), Diocese of Virginia	Jason Roberson (2017), Episcopal Church in South Carolina (ECL)
Sarah Cardwell (2016), Diocese of East Tennessee	Mary Rosendale (2016), Diocese of Colorado
Annalise Castro (2016), Diocese of Hawaii	Michael Sahdev (2017), Diocese of Southeast Florida
Robin Denney (2017), Diocese of El Camino Real	Rachel Shows (2016), Diocese of Virginia
Cornelia Eaton (2018), Navajoland Area Mission	Halim Shukair (2017), Diocese of Jerusalem
Wadie Far (2017), Diocese of Jerusalem	Stephen Smith (2016), Diocese of California
Marna Franson (2018), Diocese of Arkansas	James Stambaugh (2017), Diocese of Rio Grande
Jeremy Froyen (2016), Diocese of Southeast Florida	Mose Stuart (2017), Diocese of Alabama
Samantha Gottlich (2017), Diocese of Texas	Stephen Tamke (2017), Diocese of Long Island
Roberta Kraft (2018), Diocese of Fond du Lac	D Mark Togba (2017), Diocese of Liberia
Ian Lasch (2016), Diocese of Georgia	Alyse Viggiano (2017), Diocese of Pittsburgh
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Jaime Leonard (2016), Diocese of Virginia	Sharon Williams (2018), Diocese of Southeast Florida
Kyle Martindale (2016), Diocese of Nebraska	
Timothy Meyers (2016), Diocese of North Carolina	

The adjunct professors of Virginia Theological Seminary are represented by

Dr. Kathleen Staudt, Adjunct Professor of Religion and Culture. Dr. Staudt also wrote *The Prayers of the People*.

Immanuel Church-on-the-Hill, Alexandria, Virginia is represented by

The Rev. J Randolph Alexander, Jr., Rector
The Rev. David C. Crosby, Associate Rector
Thomas Kerns, parishioner
Rosi Stewart, Vestry Steward for Worship

Musicians

The Rev. William Bradley Roberts, D.M.A., Professor of Church Music and Director of Chapel Music at Virginia Theological Seminary.
Thomas Smith, Assisting Chapel Musician at Virginia Theological Seminary and Organist at Christ Church Georgetown, Washington, D.C.
Jason Abel, Assisting Chapel Musician at Virginia Theological Seminary and Organist at Christ Church, Alexandria, Virginia.
Seminary Motet Choir
Choir members from Immanuel Church-on-the-Hill
Staff Singers from the Episcopal Community Choir
Music Teaching Assistants, 2006-2015
Commonwealth Brass Quintet
Charles Seipp, Trumpet
Woodrow English, Trumpet
Joseph Lovinsky, French Horn
Scott Shelsta, Trombone
Jack Tilbury, Tuba



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