



Curriculum Vitae (August 2023)

The Rev. John Yueh Han Yieh, PhD

- The Molly Laird Downs Professor of New Testament, Virginia Theological Seminary, USA
- Ordained Minister/Teaching Elder of the Presbyterian Church (USA)
- New Testament Editor, *Chinese Union Study Bible Series*

Education

2003	PhD	Religious Studies (New Testament), Yale University
1990	MPhil	Religious Studies, Yale University
1986	MA	Religious Studies, Yale University
1983	MDiv	Taiwan Theological Seminary
1980	MA	English Literature, Fu-Jen Catholic University
1977	BA	Foreign Languages & Literature, Tunghai University

Research Interests

- New Testament Interpretation & Theology
- Gospel of Matthew
- Johannine Literature
- Sociological Studies of Early Christianity
- History of Effects Approach to Biblical Hermeneutics
- History and Hermeneutics of Chinese Biblical Interpretation

Teaching/Work Experience

- 2013- The Molly Laird Downs Chair Professor in New Testament, Virginia Theological Seminary
- 2013- New Testament Editor, *Chinese Union Study Bible* series (BST)
- 2021-22 Visiting Professor of New Testament, General Theological Seminary, New York
- 2009-13 Professor of New Testament, Virginia Theological Seminary
- 2009-13 Consultant for the *Chinese Union Study Bible* series (BST and ABS)
- 2004-09 Associate Professor of New Testament, Virginia Theological Seminary
- 2003-04 Assistant Professor of New Testament, Virginia Theological Seminary
- 1995-03 Instructor of New Testament, Virginia Theological Seminary, Alexandria, Virginia
- 1995-97 Pastor, Taiwanese Presbyterian Church of Northern Virginia
- 1994-95 Instructor of New Testament, Andover Newton Theological School, Newton Centre, MA
- 1989-94 Instructor of New Testament, Bangor Theological Seminary, Bangor, ME & Hanover, NH
- 1986-89 Teaching Fellow for Prof. Wayne Meeks, Yale University & Profs. Bruce Chilton, Abraham Malherbe, and Richard Hays, Yale Divinity School
- 1983-85 Instructor of Bible & Coordinator for English Department, Taiwan Theological College & Seminary, Taipei, Taiwan

Honors/Grants

- 2020 Visiting Professor of New Testament, Chung Chi College Divinity School and Department of Cultural and Religious Studies, The Chinese University of Hong Kong, PRC.
- 2020 Conant Fund Grant, sabbatical research at the Chinese University of Hong Kong for research on *A Commentary on the Gospel of Matthew* (in Chinese) for the 21st Century Bible Application Commentary Series to be published by the Chinese Christian Literature Council, Hong Kong.

- 2018 Conant Fund Grant, summer research at Tyndale House Bible Research Library in Cambridge, UK, and Yale University in New Haven for research and writing on the *Illuminations Commentary on the Johannine Epistles* (Eerdmans).
- 2016 Visiting Professor of New Testament, Chung Chi College Divinity School and Department of Cultural and Religious Studies, The Chinese University of Hong Kong, PRC.
- 2016 Conant Fund Grant, sabbatical research at the Chinese University of Hong Kong for research on Biblical Interpretation in China project.
- 2013 Conant Summer Research Grant for research on “Anglican Social Ministries in East Asia,” published in the *Oxford History of Anglicanism* (ed. William Sachs).
- 2012 Visiting Professor of New Testament, Chung Chi College Divinity School and Department of Cultural and Religious Studies, The Chinese University of Hong Kong, PRC.
- 2012 Conant Fund Grant, sabbatical research at Princeton Theological Seminary and the Chinese University of Hong Kong for research on *The Illuminations Commentary on the Johannine Epistles* (Eerdmans).
- 2012 Exchange Professor, Institute of Sino-Christian Studies, Daofengshan, Hong Kong.
- 2009 Suzanne Thomas Faculty Research Award.
- 2008 Visiting Professor of New Testament, Chung Chi College Divinity School and Department of Cultural and Religious Studies, The Chinese University of Hong Kong, PRC.
- 2008 Conant Fund Grant, sabbatical research at Oxford University and the British Library for 19th Century Missionaries in China and the Taiping Tianguo.
- 2007-08 Lilly Theological Scholars Grant for the research project, “Lives of the Bible in Modern China: Biblical Hermeneutics and Effects”; research conducted at the Chinese University of Hong Kong
- 2004 Conant Fund Grant, sabbatical research at Cambridge University
- 2001 Lilly Research Grant for a group project, “Chinese Protestant Biblical Hermeneutics” (research on Jia Yu-Ming)

- 1999 Pew Foundation Planning Grant for a group project, “Chinese Protestant Biblical Hermeneutics”
- 1989-90 George A. Barton Research Fellow (ASOR), W. F. Albright Institute of Archaeological Research in Jerusalem; Excavation at Sepphoris, Galilee, and research project on “The Teacher of Righteousness and the Qumran Community”
- 1985-88 Yale University Graduate Fellowship
- 1983 Award for the Best Graduate Thesis
- 1983 Taiwan Theological Seminary *summa cum laude*
- 1977-78 Republic of China Ministry of Education Graduate Scholarship
- 1976 Tunghai University “Student of the Year” Award
- 1973 Tunghai University “Outstanding Student” Scholarship

Books (English and Chinese)

- 2022 *Building Dialogue: Stories, Scripture, and Liturgy in International Peacemaking*. Co-ed. Robert S. Heaney with Jean A. Cotting. New York: Seabury Books, 2022.
- 2018 *The Lord's Prayer: Oxford Bibliographies in Biblical Studies*. 2nd ed. New York: Oxford University Press, 2018.
- 2018 《馬太福音之山上寶訓—研讀本（新標點和合本）》。台北：台灣聖經公會，2018。 (*The Sermon on the Mount (Matthew 5-7) — Chinese Union Study Bible (with CUNP text)*). Taipei: The Bible Society in Taiwan, 2018.)
- 2016 *Honouring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars in Hong Kong*. Co-ed. Gale Yee. Hong Kong: Chinese University of Hong Kong Press, 2016.
- 2015 《「山上寶訓」新解：新盟約與效應史》。香港：研道社，2015。 (*The Sermon on the Mount in New Light: New Covenant and the History of Effects*. Hong Kong: Centre for Advanced Biblical Studies and Application, 2015.)
- 2013 *The Lord's Prayer: Oxford Bibliographies Online in Biblical Studies*. New York: Oxford University Press, 2013.

- 2012 *Conversations with Scripture: The Gospel of Matthew*. New York: Morehouse, 2012.
- 2011 *Revelation* (Immersion Bible Studies). Co-author Henry Brinton. Nashville: Abingdon, 2011.
- 2010 *1-2-3 John (Johannine Epistles)* in *Bible Briefs*, e-book for Forward Movement.
- 2007 *Making Sense of the Sermon on the Mount*. Cambridge, UK: Grove Books, 2007.
- 2004 *One Teacher: Jesus' Teaching Role in Matthew's Gospel Report* (BZBW 124). Berlin and New York: de Gruyter, 2004.
- 1989 《新約希漢簡明字典》。德國斯圖佳與香港：聯合聖經公會，1989。(A Concise Greek-Chinese Dictionary of the New Testament. Stuttgart and Hong Kong: United Bible Societies, 1989).
- 1982 譯著：《如何瞭解耶穌基督》台北：永望，1982。(Translation of R. C. Briggs, *Interpreting the New Testament Today* (Nashville: Abingdon, 1979).
- 1982 譯著：《新約聖經的中心信息》台北：永望，1982。(Translation of Joachim Jeremias, *The Central Message of the New Testament*. London: SCM, 1965)

Journal Articles/Book Chapters (English & Chinese)

- 2023 "John the Baptist as Jesus' Teacher in the Gospel of Matthew." In: *Jesus as Teacher in the Gospel of Matthew*. Charles Quarles and Charles Ridlehoover eds. London: T & T Clark, 2023. P. 49-64.
- 2022 "Peace that Surpasses All Understanding": A New Testament Perspective." In: *Building Dialogue: Stories, Scripture, and Liturgy in International Peacemaking*. Robert S. Heaney & John Y. H. Yieh eds. with Jean A. Cotting. New York: Seabury Books, 2022. P. 33-46.
- 2021 "A History of Biblical Interpretations in China." In: *Oxford Handbook to Biblical Interpretation in China*. K. K. Yeo ed. Oxford: Oxford University Press, 2021. P. 381-397.
- 2020 "The Priority of Public Witness: A Response to Robert S. Heaney." In: *Anglican Theological Review*, 102.2 (2020). P. 213-217.

- 2019 “God’s Love, Christ’s Cross, or Human Faith? Interpretations of John 3:16 in Ethnic Chinese American Churches.” In: *T& T Clark Handbook to Asian American Hermeneutics*. Uriah Kim and Seung Ai Yang eds. London: T & T Clark Bloomsbury, 2019, pp. 371-382.
- 2018 “Anglican Social Ministries in East Asia.” In: *Oxford History of Anglicanism, Vol. 5*. William Sachs ed. Oxford: Oxford University Press, 2018, pp. 417-438.
- 2017 “No Longer Servants, but Friends: A Reflection on John 15:12-17.” In: *Cowley Magazine*. (Cambridge, MA: Society of Saint John the Evangelist) 44 (Fall 2017), 1:7-9.
- 2017 「新しい契約としての山上の説教～「影響史」の観点から」 [in Japanese] (“Reading the Sermon on the Mount as New Covenant in Light of the History of Effects.” Translated by Yutaka Kuroda. In *VIA MEDIA: A Journal of Bishop Williams Theological Seminary in Kyoto Japan* (Kyoto, Japan: Bishop Williams Theological Seminary) 25 (April 2017), 1-22.)
- 2017 〈聖公宗神學、禮儀與聖經詮釋的「中道」原則〉。載於《山道期刊：宗教改革精神與傳統》。香港：香港浸信會神學院。2017年卷二十，第一期，頁61-84。 [in Chinese] (“The Principle of Via Media in Anglican Theology, Liturgy, and Biblical Interpretation.” In: *Hill Road: The Spirits and Traditions of the Reformation*. Hong Kong: Hong Kong Baptist Theological Seminary. 20 (2017) 1:61-84.)
- 2016 “God is Righteous: The Implications and Influences of a Johannine Motif.” In: *Honouring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars in Hong Kong*. Gale Yee and John Yieh eds. Hong Kong: Chinese University of Hong Kong Press, 2016, pp. 399-432.
- 2015 “John 13:21-30; John 13:31-35; John 13:36-38 Exegetical Perspective.” In: *Feasting on the Gospels, John, Vol. 2*. Cynthia Jarvis and Elizabeth Johnson eds. Louisville: Westminster John Knox, 2015, pp. 122-139.
- 2014 “God is Light: One Confession, Multifarious Consequences.” In: *Festschrift in Honor of Lo Lung Kwong*. Ying Fuk Tsang eds. Hong Kong: Chinese Christian Literature, 2014, pp. 311-336.
- 2014 “The Lord’s Prayer as an Identity Marker of Christian Community, with a brief comparison with *Ximing* as a Neo-Confucian Primer.” In: *Journal of Comparative Scripture* (You Bin ed. Beijing: Religion and Culture, 2014), 4 (2014), 9-57 [in print and on web].

- 2014 “The Sermon on the Mount: A History-of-Effects Approach.” In: *Diverse Strands of a Common Thread: An Introduction to Ethnic Chinese Biblical Interpretation*. Sze-kar Wan and Mary Foskett eds. Hong Kong: Divinity School of Chung Chi College, Chinese University of Hong Kong, 2004, pp. 81-106.
- 2013 “Conflict and Concord: Meandering on Biblical Visions of Social Relations.” In: *International Journal of Sino-Western Studies* (Paulos Huang ed.; Helsinki, Finland: Nordic Forum of Sino-Western Studies) 5 (2013), 55-77 [in print and on web].
<https://www.sinowesternstudies.com/backissues-%E6%97%A2%E5%BE%80%E5%86%85%E5%AE%B9/vol-5-2013/>
- 2013 “Matthew 19:13-15, Exegetical Perspective.” and “Matthew 19:16-30, Exegetical Perspective.” In: *Feasting on the Gospels – Matthew, Vol. 2: A Feasting on the Word Commentary*. Cynthia Jarvis and Elizabeth Johnson eds. Louisville, KY: Westminster John Knox, 2013, pp. 110-115 & 116-121.
- 2013 〈诠释与奇想: 圣经中的「敌基督」与其在西方的效应史〉。載於《經典詮釋與文學文化研究》。王諾主編。廈門: 廈門大學出版社, 2013。頁 147-159。
(“Interpretation and Imagination: The “Antichrist” in the Bible and Its History of Effects in the West,” in *Scriptural Interpretation and Literature/Culture Research* Wang Nuo ed. Xiamen: Xiamen University Press, 2013, pp. 147-159.)
- 2013 “Resist No Evil and Save No Money: Reading the Sermon on the Mount for a Christian Social-Economic Ethics in China.” In: *Matthew: Text @ Context*. Nicole Duran and James Grimshaw eds. Minneapolis: Fortress, 2013, pp. 211-230.
- 2013 “The Day of the Lord. New Testament.” in *Encyclopedia of the Bible and Its Reception Vol. 6*. Hans-Josef Klauck, Choon-Leong Seow, eds. Berlin and New York: de Gruyter, 2013, pp. 301-304 [in print and on website].
- 2012 〈新約聖經與人文主義〉。載於《跨時代視野中的人文精神 – 儒、佛、耶、猶的觀點與對話芻議》。林鴻信主編。台北: 國立台灣大學出版中心, 2012。頁 95-122。
(“New Testament and Humanism” in *Humanism Across Time*. Ling Hong Hsin ed. Taipei: National Taiwan University Press, 2012. pp. 95-122.)
- 2012 “Meditations for Days 337, 338 and 339.” In: *The Bible Challenge 2012*. Fort Washington, PA: The Center of Biblical Studies, 2012. On web:
http://thecenterforbiblicalstudies.org/category/daily_meditations
- 2011 “Bridges to the Church in Asia.” Co-author with Mitzi Budde and Shawn Strout. In: *Virginia Theological Seminary Journal* (Fall 2011), 40-45.

- 2010 "Receiving Christ: Reading the Bible across Time and Culture." In: *Virginia Theological Seminary Journal* (Fall 2010), 48-52.
- 2010 "Reading Race in the New Testament: Diversity and Unity." In: *Staying One, Remaining Open: Educating Leaders for a 21st Century Church*. Richard Jones and Barney Hawkins, eds. New York: Morehouse, 2010, pp. 139-156.
- 2010 "The Bible in China: Interpretations and Consequences." In: *Handbook of Christianity in China, Vol. 2: 1800 to the Present*. R. G. Tiedemann ed. Leiden: Brill, 2010, pp. 891-913.
- 2010 〈耶稣比喻的诠释: 当代研究方法与效应史进路〉。载於《圣经文学研究》第五辑。梁工主编。河南大学圣经文学研究所主辦，北京：人民文学出版社，2010。頁 259—283。(“Interpreting the Parables of Jesus: Status Quaestionis and the History-of-Effects Approach,” in *Biblical Literature Studies* 5 (2010), 259-285. Published by School of Literature, Henan University, in Beijing: People’s Literature Press.)
- 2009 “Jesus as ‘teacher-saviour’ or ‘saviour-teacher’: Reading the Gospel of Matthew in Chinese contexts.” In: *HTS Teologiese Studies/Theological Studies*, Vol. 65, No. 1: 1-10. Hard copy and electronic version on HTS website (<http://www.hts.org.za>).
- 2009 “Simon.” “Thaddaeus.” and “Thomas.” In: *New Interpreter’s Dictionary of the Bible. Vol. 5*. Katharine D. Sakenfeld, ed. Nashville: Abingdon, 2009, pp. 260, 546, 582.
- 2009 “Abiud.” and “Arni.” In: *Encyclopedia of the Bible and Its Reception*. Hans-Josef Klauck, Choon-Leong Seow, eds.). Berlin and New York: de Gruyter, 2009. Vol 1: 103-104 & Vol. 2:795 in hard copy and on website.
- 2009 “Peter, the Apostle.” and “Philip.” In: *New Interpreter’s Dictionary of the Bible*. Katharine D. Sakenfeld, ed. Nashville: Abingdon, 2009. Vol. 4: 475-480, 499-500.
- 2008 “Reading ‘The Sermon on the Mount’ in China: A Hermeneutical Inquiry of Its History of Reception.” In: *Reading Christian Scriptures in China*. Chloe Starr, ed. London: T & T Clark, 2008, pp. 143-162.
- 2008 “Lord’s Prayer.” In: *New Interpreter’s Dictionary of the Bible*. Katharine D. Sakenfeld, ed. Nashville: Abingdon, 2008. Vol. 3: 690-695.
- 2007 “Good.” In: *New Interpreter’s Dictionary of the Bible*. Katharine D. Sakenfeld, ed. Nashville: Abingdon, 2007. Vol. 2: 626-628.

- 2006 "Chinese Biblical Interpretation: History and Issues." In: *Ways of Being, Ways of Reading: Constructing Asian-American Biblical Interpretation*. Jeffrey Kuan and Mary Foskett, eds. St. Louis: Chalice, 2006, pp. 17-30.
- 2001 "Interpretation as Translation: A Hermeneutical Reflection on the Reading of the Scripture." In: *Bible, Interpretation and Context*. Nan-Jou Chen, Bo-he Huang, and Yang-en Chen, eds. Taipei: Yong Wang, 2001, pp. 351 -386.
- 1995 "Cultural Reading of the Bible: Some Chinese Cases." In: *Text and Experience: Toward a Cultural Exegesis of the Bible*. Daniel Smith-Christopher ed. Sheffield: Sheffield Academic Press, 1995, pp. 122-153.
- 1988 "The Use of the 'Word of God' in Second Isaiah: An Investigation of Its Social Function." In: *Taiwan Journal of Theology* 10 (1988), 233-53.
- 1986 "The Study of Q: A Survey of Its History and Current State." In: *Taiwan Journal of Theology*. 8 (1986), 105-39.

Book Reviews

Review book manuscripts for publication: Oxford University Press, Wipf and Stock, Lanham Global Library, Yale University Press

Review journal articles for publication: *Biblical Interpretation, Communications: The Church and the Law, Studies in Church History* (Ecclesiastical History Society), *Horizons, The Journal of the College Theology Society, Studies in World Christianity* (Edinburgh Univ.)

- 2017 "A Review on Jack R. Lundblom, *Jesus' Sermon on the Mount: Mandating a Better Righteousness* (Minneapolis: Fortress, 2015)." In: *Interpretation* 71 (2017), 3: 338.
- 2010 "A Review on Rachel Nicholls, *Walking on the Water: Reading Mt. 14:22-23 in the Light of Its Wirkungsgeschichte* (Leiden: Brill, 2008)." In: *Biblical Interpretation* 18 (2010), 294-296.
- 2009 "A Major Review on Ulrich Luz, *Matthew 1-7* (Hermeneia Commentary)." In: *Interpretation* 63 (2009), 2: 180-182.
- 2009 "'What is God doing?' A Review on Brent Driggers, *Following God through Mark: Theological Tension in the Second Gospel* (Louisville: WJK, 2007)." In: *The Expository Times*, 120 (2009), 5: 255-256.

- 2008 "A Review on A. K. M. Adam, Stephen E. Fowel, Kevin J. Vanhoozer, and Francis Watson. *Reading Scripture with the Church: Toward a Hermeneutic for Theological Interpretation* (Grand Rapids: Baker, 2006)." In: *Anglican Theological Review*, 90 (2008), 2: 369-370.
- 2008 "A Review on Glen H. Stassen, *Living the Sermon on the Mount: A Practical Hope for Grace and Deliverance* (San Francisco: Jossey-Bass, 2006)." In: *Interpretation*, January (2008), 108-109.
- 2006 "A Review on Ronald L. Farmer, *Revelation* (Chalice Commentaries for Today; St. Louis: Chalice Press, 2005)." In: *Catholic Biblical Quarterly* 68 (2006), 3: 539-540.
- 2006 "A Review on O. C. Edwards Jr., *A History of Preaching* (Nashville: Abingdon, 2004)." In: *Virginia Seminary Journal*, Feb (2006), 86-87.
- 2004 "A Review on Peter C. Phan, *Christianity with an Asian Face: Asian American Theology in the Making* (Maryknoll, NY: Orbis, 2003)." In: *Anglican Theological Review* 86 (2004), 2:389-391.
- 2003 "A Review on Musa W. Dube and Jeffrey L. Staley eds., *John and Postcolonialism: Travel, Space and Power* (London and New York: Sheffield Academic Press, 2002)," In: *Anglican Theological Review*, 85 (2003), 4: 749-750.
- 2000 "A Review Essay on Recent Studies of Matthew." *Virginia Seminary Journal* Jan (2000), 66-70.

Select Keynote Lectures

- 2022 "Paul as Pastor" three lectures at Potomac Presbyterian Church, MD (Jan 16, 30, Feb 13, 2022).
- 2021 "Making Sense of the Parables of Jesus," three lectures at Potomac Presbyterian Church, MD (Jan 10, 17, 24, 2021).
- 2020 "Making Sense of the Book of Revelation" and "Making Sense of the Sermon on the Mount," two lectures at Potomac Presbyterian Church, MD (Nov 8, 15, 2020).
- 2020 "Gospel of John II: Becoming the Children of God," four lectures for the *2020 Biblical Interpretation Lectureship* of the Bible Society in Taiwan, held at Xinxing Presbyterian Church in Kaohsiung (Aug 9, 2020) and Peace Presbyterian Church in Taipei (Aug 29, 2020).
- 2019 "Gospel of John I: The Word became Flesh," four lectures for the *2019 Biblical Interpretation Lectureship* of the Bible Society in Taiwan, held at Peace Presbyterian

- Church in Taipei (Aug 5, 2019), Zhanghua Christian Hospital (Aug 12), and Tainan Theological Seminary in Taiwan (Aug 19).
- 2018 “Interpreting Luke: Proclaiming the Gospel of Transformation,” four lectures for the 2018 Bible Lectureship of the Bible Society in Taiwan, Kaohsiung (June 23), Taipei (July 30) and Taichung (Aug 6).
- 2018 “Conversion, Conversation, and Community: A Study of John’s Gospel,” six lectures for the Society of St. John the Evangelist, Boston, MA, Jan 2-5, 2018.
- 2017 “Peter and Paul: Vicar of Christ and Defender of the Gospel,” four lectures for the 2017 Bible Lectureship of the Bible Society in Taiwan, Kaohsiung (June 24), Taipei (July 1) and Taichung (July 8).
- 2016 “The Mystery of the Heavenly Kingdom: Interpreting the Parables of Jesus,” four lectures for the 2016 Bible Lectureship of the Bible Society in Taiwan, Taichung (July 11), Taipei (July 18), and Kaohsiung (July 25), 2016.
- 2016 “The Sermon on the Mount: New Covenant” and “The Sermon on the Mount: History of Effects,” two lectures delivered at Bishop Williams Theological Seminary of the Nippon Sei Ko Kai, Kyoto, Japan, Feb 4-5, 2016.
- 2016 “The Love of God and Life of Victory: The Secret of Sanctification and the Hope of Glory” (Romans Ch. 4-8), a lecture delivered at the 2016 Biblical Theology Conference for College Students at Aletheia University, Madou, Taiwan, Jan 27, 2016.
- 2015 “Meeting Jesus Again and Finding Joy in Life: Three Stories in the Gospel of John,” three keynote lectures delivered at the Vancouver Taiwanese Presbyterian Church, Vancouver, Canada (August 1-2, 2015).
- 2015 “Seeking God’s Will in the Bible and Making Decisions for the Church,” three keynote lectures for the National Filipino Presbyterian Council at the University of Tennessee, Knoxville, TN (July 28-30, 2015).
- 2015 “The Sermon on the Mount: Challenges and Interpretation,” three lectures for the Bible Society in Taiwan, June 27, July 4, 11, 2015.
- 2015 “The Impact of the Bible and the History-of-Effects Approach,” three lectures at the Holy Trinity Cathedral of the Anglican Diocese of East Kowloon, June 9, 11, 13, 2015.
- 2014 “God is Love: A Johannine Motif and Its History of Effects,” Inaugural lecture as the Molly Laird Downs Professor of New Testament at Virginia Theological Seminary, December 5, 2014.

- 2014 “Jesus in Matthew’s Eyes” and “Church in Jesus’ Mind,” two lectures for the Bible Society in Taiwan, Biblical Interpretation Lectureship, held at Tungmen Presbyterian Church in Taipei, Taiwan, August 2, 2014.
- 2014 “From Exegesis to Preaching: The Use of *Wirkungsgeschichte*,” two lectures for the Trinity Presbyterian Church in Taichung, Taiwan, August 3, 2014.
- 2014 “Follow Jesus to Witness the Abundance of Life,” three lectures for the Bible Retreat of the Formosan United Methodist Church held at Fresno, CA, July 4-6, 2013.
- 2014 “Walk with the Lord: Finding God’s Will in the Gospel of Matthew,” three lectures for a Joint Retreat of the Taiwanese Presbyterian Churches in Southern California, held at Murrietta, CA, June 13-15, 2014.
- 2013 “Encounter and Transformation: Jesus and Women Disciples in the Gospel of John,” three lectures for the Bible Retreat of the Formosan United Methodist Church, held at Fresno, CA, July 12-14, 2013.
- 2013 “Making Disciples of All Nations: Re-reading the Gospel of Matthew for the Mission of the Church,” five lectures for the Bible Retreat of The Taiwanese Evangelical Church in Chicago, held at Green Lake Conference Center, Wisconsin, June 28-30, 2013.
- 2013 “God is Light in Christian Tradition: A History of Effects,” for the Lecture Series, *One Scripture, Many Interpretations: The Method and Practice of Christian Scripture Studies*, at the Institute of Comparative Scripture and Inter-Religious Dialogue, Central Minzu University, Beijing, China, June 24, 2013.
- 2013 “Following Jesus: With Luke as Our Guide,” three lectures for a Joint Retreat of the Taiwanese Presbyterian Churches in Southern California, held at Murrietta, CA, June 14-16, 2013.
- 2013 “The Good News of Great Joy,” three lectures on the Gospel of Luke for the theme, *Walking the Way of Jesus with Luke as Guide*, at Burke Presbyterian Church, Burke, VA, Jan. 13, 20, 27, 2013.
- 2012 “Making Disciples of All Nations: Re-reading Matthew for the Mission of the Church,” six lectures for *Asian Biblical Theological Study Program* of the Presbyterian Church (USA), held at Immanuel Presbyterian Church, Fremont, CA, Sept 13-15, 2012.
- 2012 “Grace and Charity: Reading the Parables of Jesus for Renewal” (two lectures in English) and “Encounter and Transformation: Jesus and Women in the Gospel of John” (three lectures in Chinese), St. Thomas Anglican Cathedral, Kuching, Malaysia, June 20-24, 2012.

- 2012 "Character Formation for God's People: Interpreting and Preaching Jesus' Parables in Luke's Gospel," five lectures [in Taiwanese] for the Shoki Coe Memorial Lectureship, Tainan Theological Seminary and College, Taiwan, June 11-12, 2012.
- 2012 "The Sermon on the Mount and Its Consequences," Minghua Anglican Theological College, Hong Kong, May 12, 2012.
- 2012 "Ethical Concerns in Contemporary Biblical Hermeneutics," "Interpreting the Parables of Jesus: *Status Quaestionis* and the History of Effects," and "The Sermon on the Mount in the West: Interpretation and Influence," lectures given in Chinese at Sichuan University in Chengdu, Central Minzu University, Beijing Language and Culture University, and Tsinghua University in Beijing, China, April 2-12, 2012.
- 2011 "Political Ethics and Ethical Politics: Re-reading the Sermon on the Mount for Public Theology in Hong Kong" three lectures for the Centre for Advanced Biblical Studies and Application, at Hong Kong Baptist Theological Seminary Mongkok Academic Center, Kowloon, Hong Kong, June 23-25, 2011.
- 2011 "The Sermon on the Mount and Its Consequences: History of Effects and Christian Ethos," four lectures for the *Outstanding International Scholar Lectureship*, Aletheia University in Tamsui, Taiwan, March 21-24, 2011.
- 2011 "Current Approaches to Biblical Interpretation: Assessing the Ethical Dimensions of Hermeneutics," at Tainan Theological Seminary in Tainan, Taiwan, March 24, 2011.
- 2011 "Making Sense of the Sermon on the Mount" at Chang Jung Christian University in Tainan, Taiwan on March 25, 2011.
- 2010 "Critical Studies of Jesus' Parables," [in Chinese] at Peking University, P. R. China, June 2, 2010.
- 2010 "Bible as Literature: Current Interpretive Approaches to Jesus' Parables in the West," [in Chinese] at the Institute of Biblical Literature at Henan University, Kaifeng, Henan, P. R. China, May 26, 2010.
- 2010 "Encounter and Transformation: Interpreting and Preaching Jesus and Women Disciples in the Gospel of John," five lectures [in Chinese] for MacKay Memorial Lectureship at Taiwan Theological Seminary, Taipei, Taiwan, May 10-12, 2010.
- 2010 "Receiving Christ: Reading the Bible across Time and Culture," Inaugural Lecture as full Professor of New Testament, at VTS, Mar. 3, 2010.
- 2009 "Critical Studies of the NT as the Word of God for the Church," Jinling Union Theological Seminary in Nanjing, P. R. China, October 27, 2009.

- 2009 "Sociological Studies of Christian Scripture: Ethical Dimensions in Recent Biblical Hermeneutics," at The Central Minzu University, Beijing, P. R. China, October 29, 2009.
- 2009 "Gospel of John," "Revelation," and "Critical Approaches to the New Testament," Summer Institute for Chinese Scholars, Chung Chi College Divinity School of the Chinese University of Hong Kong, July 27-30, 2009.
- 2009 "Encounter and Transformation: Woman Disciples in the Gospel of John," four lectures at Formosa Evangelical Church of Chicago at Green Lake, Wisconsin, July 3-5, 2009.
- 2008 "Paul as Pastor in the Corinthian, Philippian, and Pastoral Epistles," three lectures for the theological seminar of the Council of Taiwanese Churches in North America annual meeting, McLean, VA. Oct. 15-17, 2008 & Orange County Taiwanese Presbyterian Church, Orange County, CA. Feb 20-22, 2009.
- 2007 "Decoding Da Vinci Code: Bible, History and Fantasy," two lectures in The Evangelical Formosan Church of Chicago, Nov. 3-4, 2007.
- 2007 "Encountering the Word of God in the Gospel of John," five lectures at St. Philip's Theological College in Kongwa, Tanzania, May 4-8 and The Diocesan Bible College in Shinyanga, Tanzania, May 11-14.
- 2006 "OT in the New: Jesus and Paul as Examples," four lectures at Potomac PC, MD and St. John's EC, VA.
- 2005 "Women Disciples in John," four lectures at Potomac PC, OPMH, Atlanta Taiwanese PC, and the Houston Chinese Churches Joint Retreat for Ministers.
- 2004 "The Church and the Bible in China," at Ridley Hall, Cambridge, UK, March 15, 2004.
- 2001 "Landscaping the NT: Understanding the Context of Ministry":
- "Ethnic and Cultural Identity: No Longer Jew or Greek"
 - "Social and Economic Status: No Longer Slave or Free"
 - "Gender and Family Relations: No Longer Male or Female"
 - "New Landscape for the Politics of the Church: One in Christ"
- Keynote lectures for REAPS (Racial Ethnic Advanced Pastoral Seminar), Presbyterian Church (USA) at Asilomar Conference Grounds, Pacific Grove, CA, Aug 19-24, 2001.
- 2000 "The Origins of Early Christianity: Key Issues and Major Approaches," at National Chengchi University, Taipei, Taiwan, Dec. 28, 2000.
- 2000 "The Bible and the Land":

- “Social-Historical Studies in Recent Biblical Scholarship”
 - “Sepphoris and Jesus: Archaeology and Historical Jesus”
 - “Qumran Community: Historical and Theological Significance”
- Lectures at St. George’s College in Jerusalem, Israel, May 2000.

Language

- Fluent in speaking and writing: Taiwanese, Chinese Mandarin/Putonghua, English
- Reading and scholarly research: German, French, Biblical Greek, Biblical Hebrew, Aramaic, Syriac, Coptic

Membership in Professional Societies

- American Academy of Religion
- Society of Biblical Literature
- Ethnic Chinese Biblical Colloquium
- Anglican Association of Biblical Scholars
- Society of Asian Biblical Studies

Service for the Church and Learned Societies

- | | |
|------------|---|
| 2013- | New Testament Editor, Chinese Union Study Bible Series, Bible Society in Taiwan |
| 2013-2017 | Moderator of Cheseterbrook Taiwanese Presbyterian Church in Arlington, VA |
| 2010-2014 | President of Ethnic Chinese Biblical Colloquium |
| 2010, 2012 | Guest Professor for Scholars Exchange Program, Sino-Christian Institute, Taofengshan, Hong Kong |
| 2010-2016 | Committee on Preparation for Ministry, National Capital Presbytery of the Presbyterian Church (USA) |
| 2008-2011 | Liaison for North America, Society of Asian Biblical Studies |
| 2006-2007 | Committee on Preparation for Ministry, National Capital Presbytery of the Presbyterian Church (USA) |

- 2005-2007 Chair, Gospels section, Mid-Atlantic Region SBL
- 2002-2003 President, Mid-Atlantic Region SBL
- 2001-2002 Vice President, Mid-Atlantic Region SBL
- 1997-1999 SBL Committee for Underrepresented Racial Ethnic Members in the Profession
- 1997-1999 Chair, Johannine section, Mid-Atlantic Region SBL
- 1997-2003 Committee for Preparation for Ministry, National Capital Presbytery of the Presbyterian Church (USA)
- 1996-2001 Steering Committee, SBL "Asian and Asian-American Biblical Hermeneutics" Group
- 1995-1997 Pastor, Taiwanese Presbyterian Church of Northern Virginia
- 1994-2001 Committee, SBL "Bible in Africa, Asia, Latin America and the Caribbean" Group